

# HOLY WEEK

**MONDAY**

## *THE BEWILDERING CALL OF GOD*

### **LUKE 11:31 & 34**

“Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished... And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.”

### **DEVOTION:**

God called Jesus Christ to what seemed absolute disaster. And Jesus Christ called His disciples to see Him put to death, leading every one of them to the place where their hearts were broken. His life was an absolute failure from every standpoint except God’s. But what seemed to be failure from man’s standpoint was a triumph from God’s standpoint, because God’s purpose is never the same as man’s purpose.

This bewildering call of God comes into our lives as well. The call of God can never be understood absolutely or explained externally; it is a call that can only be perceived and understood internally by our true inner-nature. The call of God is like the call of the sea—no one hears it except the person who has the nature of the sea in him. What God calls us to cannot be definitely stated, because His call is simply to be His friend to accomplish His own purposes. Our real test is in truly believing that God knows what He desires. The things that happen do not happen by chance—they happen entirely by the decree of God. God is sovereignly working out His own purposes. If we are in fellowship and oneness with God and recognize that He is taking us into His purposes, then we will no longer strive to find out what His purposes are. As we grow in the Christian life, it becomes simpler to us, because we are less inclined to say, “I wonder why God allowed this or that?” And we begin to see that the compelling purpose of God lies behind everything in life, and that God is divinely shaping us into oneness with that purpose. A Christian is someone who trusts in the knowledge and the wisdom of God, not in his own abilities. If we have a purpose of our own, it destroys the simplicity and the calm, relaxed pace which should be characteristic of the children of God. <sup>1</sup>

**READ: MARK 11:1-25**

**CLICK HERE TO WATCH: THE TRIUMPHAL ENTRY<sup>2</sup>**

1. Devotional courtesy of Oswald Chambers, *My utmost for his highest*

2. Video courtesy of Lumo

# HOLY WEEK

**TUESDAY**

*“WILL YOU LAY DOWN YOUR LIFE?”*

## **JOHN 15:13 & 15**

“Greater love hath no man than this, that a man lay down his life for his friends...Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.”

## **DEVOTION:**

Jesus does not ask me to die for Him, but to lay down my life for Him. Peter said to the Lord, “I will lay down my life for Your sake,” and he meant it (John 13:37). He had a magnificent sense of the heroic. For us to be incapable of making this same statement Peter made would be a bad thing—our sense of duty is only fully realized through our sense of heroism. Has the Lord ever asked you, “Will you lay down your life for My sake?” (John 13:38). It is much easier to die than to lay down your life day in and day out with the sense of the high calling of God.

We are not made for the bright-shining moments of life, but we have to walk in the light of them in our everyday ways. There was only one bright-shining moment in the life of Jesus, and that was on the Mount of Transfiguration. It was there that He emptied Himself of His glory for the second time, and then came down into the demon-possessed valley (see Mark 9:1-29). For thirty-three years Jesus laid down His life to do the will of His Father. “By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren” (1 John 3:16). Yet it is contrary to our human nature to do so.

If I am a friend of Jesus, I must deliberately and carefully lay down my life for Him. It is a difficult thing to do, and thank God that it is. Salvation is easy for us, because it cost God so much. But the exhibiting of salvation in my life is difficult. God saves a person, fills him with the Holy Spirit, and then says, in effect, “Now you work it out in your life, and be faithful to Me, even though the nature of everything around you is to cause you to be unfaithful.” And Jesus says to us, “. . . I have called you friends. . . .” Remain faithful to your Friend, and remember that His honor is at stake in your bodily life.<sup>1</sup>

**READ: MARK 14:1-26**

**CLICK HERE TO WATCH: ANOINTED FOR BURIAL & THE LAST SUPPER<sup>2</sup>**

<sup>1</sup> Devotional courtesy of Oswald Chambers, *My utmost for his highest*

<sup>2</sup> Video courtesy of Lumo

# HOLY WEEK

**WEDNESDAY**

*HIS AGONY AND OUR ACCESS*

## **MATTHEW 26:36 & 38**

“Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder...Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.”

## **DEVOTION:**

We can never fully comprehend Christ's agony in the Garden of Gethsemane, but at least we don't have to misunderstand it. It is the agony of God and man in one Person, coming face to face with sin. We cannot learn about Gethsemane through personal experience. Gethsemane and Calvary represent something totally unique—they are the gateway into life for us.

It was not death on the cross that Jesus agonized over in Gethsemane. In fact, He stated very emphatically that He came with the purpose of dying. His concern here was that He might not get through this struggle as the Son of Man. He was confident of getting through it as the Son of God—Satan could not touch Him there. But Satan's assault was that our Lord would come through for us on His own solely as the Son of Man. If Jesus had done that, He could not have been our Savior (see Hebrews 9:11-15). Read the record of His agony in Gethsemane in light of His earlier wilderness temptation—“. . . the devil . . . departed from Him until an opportune time” (Luke 4:13). In Gethsemane, Satan came back and was overthrown again. Satan's final assault against our Lord as the Son of Man was in Gethsemane.

The agony in Gethsemane was the agony of the Son of God in fulfilling His destiny as the Savior of the world. The veil is pulled back here to reveal all that it cost Him to make it possible for us to become sons of God. His agony was the basis for the simplicity of our salvation. The Cross of Christ was a triumph for the Son of Man. It was not only a sign that our Lord had triumphed, but that He had triumphed to save the human race. Because of what the Son of Man went through, every human being has been provided with a way of access into the very presence of God. <sup>1</sup>

**READ: MARK 14:27-42**

**CLICK HERE TO WATCH: THE BETRAYAL <sup>2</sup>**

<sup>1</sup> Devotional courtesy of Oswald Chambers, *My utmost for his highest*

<sup>2</sup> Video courtesy of Lumo

# HOLY WEEK

## THURSDAY

### *“ACQUAINTED WITH GRIEF”*

#### **ISAIAH 53:3**

“He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.”

#### **DEVOTION:**

We are not “acquainted with grief” in the same way our Lord was acquainted with it. We endure it and live through it, but we do not become intimate with it. At the beginning of our lives we do not bring ourselves to the point of dealing with the reality of sin. We look at life through the eyes of reason and say that if a person will control his instincts, and educate himself, he can produce a life that will slowly evolve into the life of God. But as we continue on through life, we find the presence of something which we have not yet taken into account, namely, sin—and it upsets all of our thinking and our plans. Sin has made the foundation of our thinking unpredictable, uncontrollable, and irrational. We have to recognize that sin is a fact of life, not just a shortcoming. Sin is blatant mutiny against God, and either sin or God must die in my life. The New Testament brings us right down to this one issue—if sin rules in me, God’s life in me will be killed; if God rules in me, sin in me will be killed. There is nothing more fundamental than that. The culmination of sin was the crucifixion of Jesus Christ, and what was true in the history of God on earth will also be true in your history and in mine—that is, sin will kill the life of God in us.

We must mentally bring ourselves to terms with this fact of sin. It is the only explanation why Jesus Christ came to earth, and it is the explanation of the grief and sorrow of life. <sup>1</sup>

**READ:** [MARK 14:43-72](#)

**CLICK HERE TO WATCH:** [JESUS IS ARRESTED](#) <sup>2</sup>

<sup>1</sup>. Devotional courtesy of Oswald Chambers, *My utmost for his highest*

<sup>2</sup>. Video courtesy of Lumo

# HOLY WEEK

## FRIDAY

## *“IT IS FINISHED”*

### JOHN 17:4

“I have glorified thee on the earth: I have finished the work which thou gavest me to do.”

### DEVOTION:

The death of Jesus Christ is the fulfillment in history of the very mind and intent of God. There is no place for seeing Jesus Christ as a martyr. His death was not something that happened to Him—something that might have been prevented. His death was the very reason He came.

Never build your case for forgiveness on the idea that God is our Father and He will forgive us because He loves us. That contradicts the revealed truth of God in Jesus Christ. It makes the Cross unnecessary, and the redemption “much ado about nothing.” God forgives sin only because of the death of Christ. God could forgive people in no other way than by the death of His Son, and Jesus is exalted as Savior because of His death. “We see Jesus . . . for the suffering of death crowned with glory and honor” (Hebrews 2:9). The greatest note of triumph ever sounded in the ears of a startled universe was that sounded on the Cross of Christ—“It is finished!” (John 19:30). That is the final word in the redemption of humankind.

Anything that lessens or completely obliterates the holiness of God, through a false view of His love, contradicts the truth of God as revealed by Jesus Christ. Never allow yourself to believe that Jesus Christ stands with us, and against God, out of pity and compassion, or that He became a curse for us out of sympathy for us. Jesus Christ became a curse for us by divine decree. Our part in realizing the tremendous meaning of His curse is the conviction of sin. Conviction is given to us as a gift of shame and repentance; it is the great mercy of God. Jesus Christ hates the sin in people, and Calvary is the measure of His hatred. <sup>1</sup>

READ: **MARK 15:1-23**

CLICK HERE TO WATCH: **THE TRIAL AND CRUCIFIXION** <sup>2</sup>

1. Devotional courtesy of Oswald Chambers, *My utmost for his highest*

2. Video courtesy of Lumo

# HOLY WEEK

**SATURDAY**

*THE COLLISION OF GOD AND SIN*

**1 PETER 2:24**

“Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.”

**DEVOTION:**

The cross of Christ is the revealed truth of God’s judgment on sin. Never associate the idea of martyrdom with the Cross of Christ. It was the supreme triumph, and it shook the very foundations of hell. There is nothing in time or eternity more absolutely certain and irrefutable than what Jesus Christ accomplished on the Cross—He made it possible for the entire human race to be brought back into a right-standing relationship with God. He made redemption the foundation of human life; that is, He made a way for every person to have fellowship with God. The Cross was not something that happened to Jesus— He came to die; the Cross was His purpose in coming. He is “the Lamb slain from the foundation of the world” (Revelation 13:8). The incarnation of Christ would have no meaning without the Cross. Beware of separating “God was manifested in the flesh . . .” from “. . . He made Him . . . to be sin for us . . .” (1 Timothy 3:16; 2 Corinthians 5:21). The purpose of the incarnation was redemption. God came in the flesh to take sin away, not to accomplish something for Himself. The Cross is the central event in time and eternity, and the answer to all the problems of both.

The Cross is not the cross of a man, but the Cross of God, and it can never be fully comprehended through human experience. The Cross is God exhibiting His nature. It is the gate through which any and every individual can enter into oneness with God. But it is not a gate we pass right through; it is one where we abide in the life that is found there. The heart of salvation is the Cross of Christ. The reason salvation is so easy to obtain is that it cost God so much. The Cross was the place where God and sinful man merged with a tremendous collision and where the way to life was opened. But all the cost and pain of the collision was absorbed by the heart of God.<sup>1</sup>

**READ: MARK 15:24-41**

**CLICK HERE TO WATCH: JESUS DEATH <sup>2</sup>**

1. Devotional courtesy of Oswald Chambers, *My utmost for his highest*

2. Video courtesy of Lumo

